

**IN THE UNITED STATES DISTRICT COURT  
FOR THE SOUTHERN DISTRICT OF MISSISSIPPI  
NORTHERN DIVISION**

**MICHAEL COREY JENKINS, *et al.***

**Plaintiffs**

**v.**

**Civil Action No. 3:23-cv-374-DPJ-ASH**

**RANKIN COUNTY, MISSISSIPPI, *et al.*,**

**Defendants**

**PLAINTIFFS' NOTICE OF DEPOSITION**

**KEITH HICKS  
RANKIN COUNTY ADMINISTRATOR  
211 East Government Street  
Branson, MS 39042**

PLEASE TAKE NOTICE that the Plaintiffs shall take the deposition, upon oral examination, pursuant to F.R.C.P. 33, of Keith Hicks, Rankin County Administrator on Friday, January 10, 2025, commencing at 10:00 a.m. for purposes of discovery or for use as evidence in the above-entitled cause, or for both.

Said deposition(s) will continue from day to day thereafter until completed and will be taken before a Notary Public or other officers authorized to administer oaths or take depositions.

The deposition will be taken before a Notary Public, on behalf of the plaintiff at:

**BIGGS, INGRAM & SOLOP,  
578 Highland Colony Pkwy  
Paragon Two, Suite 100  
Ridgeland, MS 39157**

**RESPECTFULLY SUBMITTED, THIS THE 9<sup>TH</sup> DAY OF JANUARY, 2025.**

**/S/ TRENT L. WALKER  
TRENT WALKER, Esq., MSB#10475**

**TRENT WALKER, COUNSELOR AT LAW**  
**5255 KEELE Street, Suite A**  
**Jackson, MS 39206**  
**Phone (601) 321-9540**  
**Email: [Trent@Trentwalkerlaw.com](mailto:Trent@Trentwalkerlaw.com)**

**CERTIFICATE OF SERVICE**

I, Trent L. Walker, attorney for the defendant do hereby certify that I have this day served a copy of the foregoing document, via U.S. mail and CM/ECF to the following counsel of record:

**Jason Dare, Esquire**  
**BIGGS, INGRAM & SOLOP,**  
**578 Highland Colony Pkwy**  
**Paragon Two, Suite 100**  
**Ridgeland, MS 39157**

This the 9th day of January, 2025.

/s/ TRENT L. WALKER  
TRENT WALKER, MSB#10475